Date <u>January 7, 1955</u>\_by THE PROVISIONS OF SECTION 6210.3
THE PUBLIC RESOURCES CODE. THIS MAP
VED AS TO THE LANDS AND RIGHT OF WAY
ERE ON AND THE SAME ARE RESERVED FOR
SHWAY PURPOSES

STATE LANDS COMMISSION

EXECUTIVE OFFICER

EXECUTIVE OFFICER W State 200' 200' 252×86.97 LEGEND Portion requested through vacant state school lands (25) (25) ? D.B. & M. 0 200' 200' 46